

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBERT, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS	1171 W. CARSON ST.		
LOT NO.	BLOCK		
TRACT	C.F. 145 RANCHO SAN PEDRO		
SIZE OF LOT	298' x 1007'	NO. OF BLDGS. NOW ON LOT	4
USE OF EXISTING BLDG.	STORES & SHOPS		
OWNER	FOTOFAST CORP. TEL. NO. 789-0391		
ADDRESS	15133 VENTURA BLVD.		
CITY	SHERMAN OAKS, CALIF.		
ARCHITECT OR ENGINEER	KING, BENOFF, TEL. 213 788-4340 STEINHAAR, KING		
ADDRESS	13701 RIVERSIDE DR. SHERMAN OAKS		
CONTRACTOR	TEL. NO.		
ADDRESS	NONE ASSIGNED		
CITY	LIC. CLASS		
DESCRIPTION OF WORK			

NEW	ADD	ALTER	REPAIR	DEMOLISH
sq. FT. SIZE	32 #	NO. OF STORIES	1	NO. OF FAMILIES
USE OF STRUCTURE	DRIVE THRU FILM PROCESSING			
SIGNATURE OF APPLICANT	Maya Kelley			
VALUATION \$	3000.00			

P.C. FEE \$	1020	PMT. FEE \$	1700
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE	Maya Kelley		
ADDRESS	15133 VENTURA BLVD. S.O.		

BUILDING ADDRESS	1171 W. CARSON		
LOCALITY	CARSON		
NEAREST CROSS ST.	NORMANDIE		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	F2	IV	Enm
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. 16 DWELL. UNITS			TR 35B
USE ZONE	MAP NO. 4209		
C4	SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF CARSON (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
101	40		+ =
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
FOUNDATION: LOCATION FORMS, MATERIALS		DATE	INSPECTOR'S SIGNATURE
FRAME: FIRE STOPS, BRACING, BOLTS		9-26-69	Wm
FURNACE: LOCATION, GAS VENT, DUCTS		10-5	
LATH, INT.		10-5	
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED		10/5/69	
FINAL			

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION

1008643 AUG 28 2 3A 1020.00

1018873 SEP 16 1A 17.00

INSPECTOR COPY

[illegible]

0071 11 1701

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

BUILDING ADDRESS 1171 W. Carson			
LOT NO.		BLOCK	
TRACT C.F. 145 RANCHO SAN PEDRO			
SIZE OF LOT 298' X 1007'		NO. OF BLDGS. NOW ON LOT 4	
USE OF EXISTING BLDG.			
OWNER Pic/Quik		TEL. NO. 881-5990	
ADDRESS 7350 Reseda Blvd.			
CITY Reseda			
ARCHITECT OR ENGINEER B. Prehovich		TEL. NO. 263-5161	
ADD. S 4550 E. Olympic LA.			
CONTRACTOR LUMINART		TEL. NO. 263-5161	
ADDRESS 4550 E. Olympic		LIC. NO. 201456	
CITY Los Angeles		LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS			
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	NEW <input checked="" type="checkbox"/>
USE OF STRUCTURE Sign			ADD <input type="checkbox"/>
			ALTER <input type="checkbox"/>
			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>
SIGNATURE OF APPLICANT x Gerald D. Keller			
VALUATION \$ 2000.00			
P.C. FEE \$ 7.50	PMT. FEE \$ 12.50		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE x Gerald D. Keller			
ADDRESS			

BUILDING ADDRESS 1171 W. Carson			
LOCALITY Carson			
NEAREST CROSS ST. Normandie			
DISTRICT NO. 12	GROUP F2	TYPE CONST. SIGN	PROCESSED BY Bailey
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. 9	DWELL. UNITS		BKTR PG 55B
USE ZONE C4	MAP NO. 4209		
SPECIAL CONDITIONS Changed name from Photo Fast to Pic/Quik			
BLDG. SETBACK FROM FRONT PROP. LINE OF Carson (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
MAJ VARIES			+
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
DATE		INSPECTOR'S SIGNATURE	
FOUNDATION: LOCATION FORMS, MATERIALS			
FRAME: FIRE STOPS, BRACING, BOLTS			
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.			
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL		12/15/2000	

INSPECTOR COPY

PLAN CHECK VALIDATION

CK.

M.O.

CASH

-

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK.

M.O.

CASH

✓ LACo 228669 DEC 12 23 A

750 \$

LACo 228669 DEC 12 1 A 1250 \$

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	1171 W Carson		
LOCALITY	Torrance		
NEAREST CROSS ST.	Bud Long - Nonmainly		
OWNER	FOTO Fast Corp.		
MAIL ADDRESS	15133 Van Nuys Blvd		
CITY	Torrance	TEL. NO.	534-5132
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
CONTRACTOR	Two Mack Elect.		
ADDRESS	2223 So Borden.		
CITY	Torrance	TEL. NO.	328-3800
LICENSE NO.	249061	CLASS.	C10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	Ch. J. W. [Signature]		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	12	04	H. K. [Signature]

NOTES:		
APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION CK. M.O. CASH 5.40

10626718 OCT 1 21 5.40

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

PLAN CHECK VALIDATION CK. M.O. CASH

10626718 OCT 1 21 5.40

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

Fotofast Corporation
7350 Reseda Boulevard
Reseda, California 91335

Gentlemen:

The undersigned ~~MANAGER~~ ^{MANAGER} of Ray LaVette Cleaning & Laundry located at 1161 West Carson, L.A. County

agrees to allow the Fotofast employees working at

1171 West Carson, L.A. County

to use our toilet facilities.

Yours very truly,

